

OCT 20, 2024



roots
MORAVIAN
CHURCH

a **community** of
misfits on a **mission**
finding **identity** in **Jesus**

MISSION

**TO BE A NEW PEOPLE, ROOTED IN CHRIST
WHO PASSIONATELY LOVE GOD
AND PURPOSEFULLY SEEK THE RENEWAL
OF OUR CITY**

SUNDAYS

COFFEE HOUR: 9:30 - WORSHIP: 10:00

SAINT PAUL NEIGHBORHOOD NETWORK (SPNN)

550 VANDALIA ST. #170
SAINT PAUL, MN 55114

ROOTSMC.ORG

ORDER OF SERVICE

GATHER:

- **DIGITAL HOUSEKEEPING** - Pastor Osheta
- **CANDLE-LIGHTING** - Everyone
- **BREATH PRAYER** - Pastor Osheta
- **MISFIT CALL TO WORSHIP** - Pastor Osheta
- **GIVING & DOXOLOGY** - Pastor Osheta & Everyone

WORD:

- **MUSICAL WORSHIP** - Shanita John
"Sing Sing Sing" & "Your Love O Lord"
- **CHILDREN'S BLESSING** - Everyone
- **SERMON** - Pastor T. C.
- **RESPONSE SONG** - Shanita John
"King of Kings"

TABLE:

- **INVITATION TO THE TABLE** - Pastor T. C.
- **HOLY COMMUNION** - Pastors T. C. & Osheta

SEND:

- **ANNOUNCEMENTS** - Pastors T. C. & Osheta
- **MUSICAL BENEDICTION** - Everyone

COMMUNION

At Roots we practice an Open Table, meaning if you are a follower of Jesus or want to draw closer to God, you are welcome to participate. Pastors will serve each table the elements, then you are invited to serve one another. Then we partake of the elements together.

DOXOLOGY

**Praise God, from whom all blessings flow;
Praise Them (Him), all creatures here below;
Praise Them (Him) above, ye heav'nly host;
Praise Father, Son, and Holy Ghost.
Amen**

CHILDREN'S BLESSING

**May the LORD bless you and keep you.
May the LORD make Their (His) face to shine upon you.
And be gracious, gracious, gracious to you.
May the LORD lift up Their (His) countenance upon you.
And give you, give you, give you peace.**

DIGITAL CONNECT CARD



<https://rootsmc.org/connect>

If it's your first time visiting or you're new to Roots—or even if you've been a part of the community for some time—one of the best ways to reach out is through our digital connect card. With it you can request a meet-up with a pastor, find out ways to serve, sign up for the Weekly (an email newsletter that is sent out weekly), and more.

GIVING



<https://rootsmc.org/giving>

Many people have had negative experiences connected with giving to churches. Some have felt pressured and others shamed. Some churches teach that giving is like a law one must obey while others teach that giving is like an investment strategy. At Roots, we only want people to give for two reasons:

1. Because you want to help support Roots' ministry and community;
2. As an act of worship because God has blessed you.

If you believe in our mission and our calling, please prayerfully consider giving. 100% of our funding comes from the generosity of people who believe in our ministry. We're forging a spiritual family that—like the early followers of Jesus—considers everything we have available for God's use to meet the needs of others (cf. Acts 2.42–47). Thanking God for provision in our lives, we pray that those who give would be shaped by their generous sacrifice, and that God would bless and multiply the gifts that are given in such a way that we would see God's Kingdom become a reality on earth as it is in heaven.

[How to Use the Moravian Giving Portal \(PDF\)](#)

WELCOME LITANY

Welcome, fellow misfits!

We come from many backgrounds and many perspectives. We come into this space longing for acceptance.

Welcome to this place, inspired by a rag-tag collective of disciples whom Jesus called to follow him. Diverse people from fishermen to weaving women all found their home in him.

We come into this space authentically, knowing our lives matter and our diversity is our strength.

Welcome to this place for parables, traditions, conversations, and mysteries.

We come into this space seeking divine guidance. We're done being told our curiosity is too much and our questions are dangerous.

Welcome to this place of flipped-over tables, sacrificial love, and prophetic invitations.

We come into this space seeking justice. We know all is not right in the world and we resist oppression.

Welcome to this place where your name is first and always, "Beloved."

We come into this space open to the loving heart of God. We are welcome, just as we are. We are loved, just as we are. And we are not alone!

So we honor this space we're creating together by praying:

Lord, help us to be a new people, rooted in Christ, who passionately love God, and purposefully seek the renewal of our city.

KIDS AT ROOTS



We love kids. We love the way they move around, and we welcome the noise they make. Parents, grandparents, and caregivers: read through the program with them. Encourage them to shout out their answers when questions are thrown out. Help them participate in the Eucharist. Kids help us to see and know God, so let's be grateful for the joyful noise they make.

SERMON SERIES




For Moravians, and other historic Peace Churches like Anabaptists, the bullseye of Christian teaching is the Sermon on the Mount. It's the Center of Gravity. The Holy Scriptures contain the revelation of God's redemptive history—the inspired story of God's covenant with God's people. That's the outer circle of the bullseye.

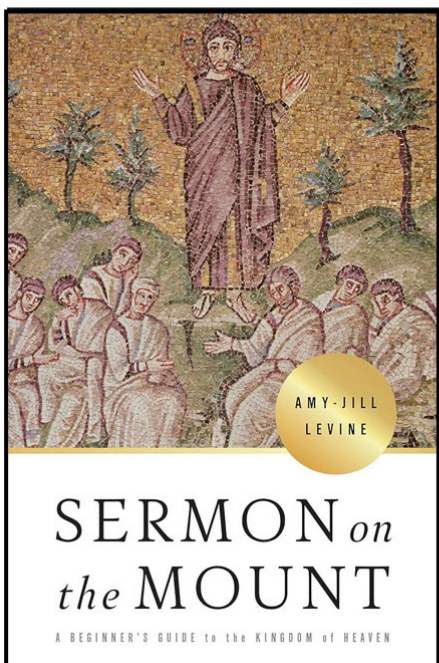
That story climaxes in the story of Jesus in the four Gospels in the New Testament. Those are the two next inner circles. Then, the central theme of the Gospels is God's in-breaking Kin(g)dom that is arriving and has now arrived in and through Jesus the Messiah. The core of that message is the Sermon on the Mount. The Sermon on the Mount is the summary of Jesus's core teachings about the Kin(g)dom of God that he declared and demonstrated as he traveled around first-century Judea-Palestine. If we think of Jesus's ministry as a messianic campaign, calling disciples to join him in his redemptive mission, then the Sermon on the Mount was his "stump speech."

Not only is the Sermon on the Mount the "center of gravity" for Christians because of the centrality of its message to Jesus's life and ministry. It's also the "center of gravity" because it prevents us from the imbalances of either Legalism on the one side or Cheap Grace on the other. The Sermon on the Mount invites Jesus's disciples into a vision of the Kin(g)dom that expresses God's love through works of faith in the power of the Spirit.

ANNOUNCEMENTS



POLIS
BOOK CLUB



Sermon on the Mount
Amy-Jill Levine

Oct 30th @7PM
In-person & Zoom
Finish the Book!

Email Pastor T. C. for more details: TC@RootsMC.org



INCLUSION ISN'T SCARY

COSTUME GIVEAWAY

ROOTS MORAVIAN CHURCH

SUNDAY, OCTOBER 20
NOON-2PM




ALL SAINTS Lovefeast

Fellowship Sunday Oct. 27th
@SPNN: 10-11:30am

Reflection on the saints who have shaped our lives and faith, honoring their legacies

Bring a baked good from your family's recipe book (or treasured recipe), if you have one




WHAT DOES JESUS HAVE TO DO WITH DEMOCRACY?

This election season, join together with other curious minds to explore the relationship between the Sermon on the Mount, Jesus's "stump speech," and the Common Good in the 21st-century United States

What does it mean to love our neighbors?

Sundays 10AM
SK Coffee

SEPT 1ST OCT 6TH NOV 3RD



Need to Process This Political Season?

Are you craving a space to process the political messaging we're receiving right now with other Jesus-disciples? Join us for a special series of discussions at "Grounds of Being," as we use Jesus's "stump speech" (the Sermon on the Mount) as the basis for how we think about the Common Good in 21st-century America. We'll gather at **SK Coffee (550 Vandalia St.) at 10am.**

PEACE OF GOD LYRICS

[Verse 1]

Let the peace of God
guard your heart
Let the peace of God
guard your heart
The peace of God,
the peace of God
Let the peace of God
guard your heart

[Verse 2]

Let the hope of God
lift your head
Let the hope of God
lift your head
The hope of God,
the hope of God
Let the hope of God
lift your head

[Verse 3]

Let the love of God
send you out
Let the love of God
send you out
The love of God,
the love of God
Let the love of God
send you out

[Bridge]

Oh let us be among the ones
Who give ourselves away,
Just as the One
Who gives Himself for all
Oh let us see where your Spirit's
At work within the world
And join in, like light that heeds
the call
To shine, to shine
Where the flames are dim
To shine, to shine
Where the veils are thin
To shine, to shine
With the love that wins
Make us beacons in our day

[Verse 4]

Let the dreams of God live in us
Let the dreams of God live in us
Let the dreams of God,
the dreams of God
Let the dreams of God live in us

Let the peace of God
guard our hearts
Let the hope of God
lift our heads
Let the love of God
send us out

NOTE TO GUESTS

Roots is a worshipping community that has gathered in the Hamline-Midway, Frogtown, and historic Rondo neighborhoods of St. Paul since 2014. When we think about "church," we're not thinking about a building. Rather, we're thinking about a people, a shalom-seeking community, learning how to trust the Holy Spirit, and experiencing new life in Jesus.

COVID-19 UPDATE

As we continue to exercise caution out of respect for those who are more vulnerable, masking indoors is recommended (but not required), especially during singing. If you have a temperature of 100° or higher, please remain home and let one of the pastors know so that we can make online streaming accommodations for you.

LEADERSHIP

T. C. MOORE,
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OSHETA MOORE,
COMMUNITY LIFE PASTOR
OSHETA@ROOTSMC.ORG

BEN EISENREICH,
UNIFIED BOARD MEMBER

JANIE MORISSETTE,
UNIFIED BOARD MEMBER

JOHANNA MOSENG,
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MATTY SPILLUM,
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CAROLINE VOLLMAR,
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MAILING ADDRESS

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LAND ACKNOWLEDGEMENT

Dakḥóta Thamákhōche
Bde Óta Othúgwe & Imnížaska Othúgwe
Minneapolis & Saint Paul

We are on Dakota homelands.

This map tells the story of the past, present and future of Dakota people and Dakota language in the Twin Cities.

| Historic Dakota Villages & Sacred Sites | Rivers, Lakes & Other Bodies of Water |
|--|--|
| <ul style="list-style-type: none"> Heyáta Othúgwe (Village) Kap óža Othúgwe (Village) Wakháḡ Thípi (Spirit Cave) Oḥéyawahe (Pilot Knob) Bdóte (Confluence) Iyagáḡ (Red Rock) Maḥpíya Hóta Wiḡ Wíta (Grey Cloud [Woman] Island) Wíta Tháḡka (Pike Island) Wíta Wašté (Nicollet Island) | <ul style="list-style-type: none"> Wíta Tópa Bde (Lake of the Isles) Bde Makhá Ska Bde Umáḡ (Late riverier) Mní iá Tháḡka (Lake Minnetonka) Mnífaḡa Wakpáḡaḡ (Minnehaha Creek) Wakpá Tháḡka (Mississippi River) Mní Ilpáyeḡaḡ (Mniŕaḡa Falls) Mníówe Sni (Coldwater Springs) Wíta Tháḡka (Minnesota River) Owámniyomni (St. Anthony Falls) |

Other Locations

Thabáḡka Oškáḡ Thípi (Basketball Arena), Odáwag Thípi (Concert Hall), Thabnákhapapi Oškáḡ Makhóche (Football Field), Bde Óta Othúgwe Wákaḡe Owápaḡo Thípi (Minneapolis Institute of Art), Mnísaḡo Wáuḡḡe Wakántuyá (University of MN), Mnísaḡo Makhóbaḡe Thugkáḡiḡyapapi Thípi (Minnesota Capitol Building), Čaḡaḡáḡe Thabáḡka Oškáḡ Thípi (Hockey Arena), Thabáḡhapi Oškáḡ Makhóche (Baseball Field), Iáḡḡhagka Akíḡhita Thípi (Fort Snelling), Iáḡḡhagka Mažéḡhiye Tháḡka (Largest Shopping Mall), Wáḡakíyag Oínožig (Airport), Wamáníḡe Okáḡke Thípi (Zoo), Othúgwe Hemáni Thóḡ (Green Line Train), Othúgwe Hemáni Thó (Blue Line Train)

Bde Óta Othúgwe (Minneapolis, Village of Many Lakes)
Imnížaska Othúgwe (St Paul, Village along the White Cliffs)

Ehágna Wižháhapi (Burial Mounds)

There are over 12,000 burial mounds ranging from a hundred to several thousand years old in the state of Minnesota. Many are located in the Twin Cities including at Oḥéyawahe (Pilot Knob), Mound Springs Park, Indian Burial Mounds Park, Maḥpíya Hóta Wiḡ Wíta (Grey Cloud Island) & surrounding Mní iá Tháḡka (Lake Minnetonka).

*Makhó Thó Otkéwízhayapi Wákíksuye - Every December, Dakota and allies honor through memorial runs & horse rides the 38+2 warriors who were hanged in Mankato, MN on Dec. 26, 1862.

Illustrated by Marlena Myles | <https://marlenamyles.com>
Translations by Dawi

Map by **MARLENA MYLES @mylesdesigns**

We would be remiss not to acknowledge the host people on whose land we live. This land that we call Minnesota is the homeland of the Dakota people. The Dakota have lived here for many thousands of years and are still here! We thank them and their relatives for their care of the land, and we recognize their continuing connection to the land, waters and community. We pay our respects to them and their cultures; and to elders both past and present.

We also want acknowledge and lament the many legacies of violence, dis-placement, migration, and settlement that have happened here. The legacy of the Doctrine of Discovery and the horrors of Colonialism have caused untold destruction. We mourn the great loss that such evil has wrought on the Indigenous people of this land and we commit to seeking restoration and reparation.

May the Creator, the Great Spirit, from whom every family in heaven and on earth derives its name, give us the strength and wisdom to walk in harmony with one another, through Christ our Lord. Amen.